

10/505292

10 Not'd PCT/PTO

APR 2005

PTO/SB/01 (6-95)
OMB 0651-0032Type a plus sign (+) inside this box → ☐

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------|----------------------------|
| DO/PTO Rev. 6/95 DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION <input type="checkbox"/> Declaration Submitted with Initial Filing OR <input checked="" type="checkbox"/> Declaration Submitted after Initial Filing | U.S. Department of Commerce Patent and Trademark Office | Attorney Docket Number | 7095CEL-1 |
| | | First Named Inventor | Christopher Geoffrey Parle |
| | COMPLETE IF KNOWN | | |
| | Application Number | 10/505,292 | |
| | Filing Date | | |
| | Group Art Unit | | |
| | | Examiner Name | |

As below named inventor, I hereby declare that::

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed for which a patent is sought on the invention entitled:

"INFRA RED DRYER"

(Title of the Invention)

the specification of which

☐ is attached hereto

OR

☒ was filed on
(MM/DD/YYYY)

February 21, 2003

as United States Application Number or PCT International

Application Number

PCT/GB03/00697

and was amended on
(MM/DD/YYYY)

(if applicable)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code § 119 (a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any Pct international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? | |
|----------------------------------------|----------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| | | | | Yes | No |
| 0204173.9 | United Kingdom | February 22, 2002 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below

| Application Number(s) | Filing Date (MM/DD/YYYY) | | |
|-----------------------|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------|
| | | <input type="checkbox"/> | Additional provisional application numbers are listed on a supplemental priority sheet attached hereto. |

Burden Hour Statement: This form is estimated to take .4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information officer, Patent and Trademark Office, Washington, DC 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents Washington, DC 20231

Type a plus sign (+) inside this box → ☐

10 Rec'd PCT/PTO 11 APR 2005

DECLARATION

Page 2

I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s), or § 365(c) of any PCT International application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States of PCT international application in the manner provided by the first paragraph of Title 35, United States Code § 112.1 acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. Parent Application Number | PCT Parent Number | Parent Filing Date (MM/DD/YYYY) | Parent Patent Number (if applicable) |
|--------------------------------|-------------------|---------------------------------|--------------------------------------|
| | | | |

☐ Additional U.S. or PCT international application numbers are listed on a supplemental priority sheet attached hereto.

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

☒ Firm Name **SHERIDAN ROSS P.C.** Customer Number or label **22442**
☐ List attorney(s) and/or agent(s) name and registration number below:

| Name | Registration Number | Name | Registration Number |
|--------------------------|---------------------|----------------------|---------------------|
| ZINGER, DAVID F. | 29,127 | SWARTZ, DOUGLAS W. | 37,739 |
| BLAKELY, TODD P. | 31,328 | KUGLER, BRUCE A. | 38,942 |
| CONNELL, GARY J | 32,020 | BRUNELLI, ROBERT R. | 39,617 |
| STAVISH, SABRINA CROWLEY | 33,374 | JOHNSON, BRENT P. | 38,031 |
| HANSEN, LEWIS D. | 35,536 | SEBOR, ANGELA DALLAS | 42,460 |
| KOVARIK, JOSEPH E. | 33,005 | LIEB, BENJAMIN B. | 42,801 |

☒ Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto

Please direct all correspondence to: ☐ Customer Number or label ☐ OR ☐ Fill in correspondence address below

Name **Brent P. Johnson**

Address **1560 BROADWAY, SUITE 1200**

City **DENVER** State **COLORADO** Zip **80202-5141**

Country **UNITED STATES OF AMERICA** Telephone **(303) 863-9700** Fax **(303) 863-0223**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor: ☐ A petition has been filed for this unsigned inventor

Given Name **Christopher** Middle Initial **P.** Family Name **Parle** Suffix e.g. Jr.

Inventor's Signature  Date **27/09/04**

Residence City **Thirsk** State **North Yorkshire** Country **GB** Citizenship **GB**

Post Office Address **Plum Tree Cottage, 156 Front Street, Sowerby**

Post Office Address

City **Thirsk** State **North Yorkshire** Zip **YO7 1JN** Country **GB** Applicant Authority

☒ Additional inventors are being named on supplemental sheet(s) attached hereto.

Type a plus sign (+) inside this box → ☐

| DECLARATION | | | | | | | | | | ADDITIONAL INVENTOR(S) Supplemental Sheet | | | | | | | |
|--------------------------------------------|--|--------------------|--|--|----------------|--|-----------------|--|-------------|-------------------------------------------------------------------------------|-------|---------|-----------------|----------------|--|---------------------|--|
| Name of Additional Joint Inventor, if any: | | | | | | | | | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | | | | | |
| Given Name | | David | | | Middle Initial | | B. | | Family Name | | Klemz | | Suffix e.g. Jr. | | | | |
| Inventor's Signature | | <i>David Klemz</i> | | | | | | | | Date | | 2.11.04 | | | | | |
| Residence City | | Ripon | | | State | | North Yorkshire | | | Country | | GB | | Citizenship GB | | | |
| Post Office Address | | Bay House, Mickley | | | | | | | | | | | | | | | |
| Post Office Address | | | | | | | | | | | | | | | | | |
| City | | Ripon | | | State | | North Yorkshire | | | Zip | | HG4 3JE | | Country GB | | Applicant Authority | |
| Name of Additional Joint Inventor, if any: | | | | | | | | | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | | | | | |
| Given Name | | | | | Middle Initial | | | | Family Name | | | | Suffix e.g. Jr. | | | | |
| Inventor's Signature | | | | | | | | | | Date | | | | | | | |
| Residence City | | | | | State | | | | | Country | | | | Citizenship | | | |
| Post Office Address | | | | | | | | | | | | | | | | | |
| Post Office Address | | | | | | | | | | | | | | | | | |
| City | | | | | State | | | | | Zip | | | | Country | | Applicant Authority | |
| Name of Additional Joint Inventor, if any: | | | | | | | | | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | | | | | |
| Given Name | | | | | Middle Initial | | | | Family Name | | | | Suffix e.g. Jr. | | | | |
| Inventor's Signature | | | | | | | | | | Date | | | | | | | |
| Residence City | | | | | State | | | | | Country | | | | Citizenship | | | |
| Post Office Address | | | | | | | | | | | | | | | | | |
| Post Office Address | | | | | | | | | | | | | | | | | |
| City | | | | | State | | | | | Zip | | | | Country | | Applicant Authority | |
| Name of Additional Joint Inventor, if any: | | | | | | | | | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | | | | | |
| Given Name | | | | | Middle Initial | | | | Family Name | | | | Suffix e.g. Jr. | | | | |
| Inventor's Signature | | | | | | | | | | Date | | | | | | | |
| Residence City | | | | | State | | | | | Country | | | | Citizenship | | | |
| Post Office Address | | | | | | | | | | | | | | | | | |
| Post Office Address | | | | | | | | | | | | | | | | | |
| City | | | | | State | | | | | Zip | | | | Country | | Applicant Authority | |

[] Further applicants and/or (further) inventors are indicated on another continuation sheet

10 Rec'd PLI/PTO 4:1 APR 2005

ADDITIONAL and/or AGENT INFORMATION
Supplemental Sheet

| Name | Registration Number | Name | Registration Number |
|--------------------------|---------------------|------|---------------------|
| KNEPPER, BRADLEY M. | 44,189 | | |
| TRUDELL, MIRIAM DRICKMAN | 42,499 | | |
| DUPRAY, DENNIS J. | 46,299 | | |
| TRAVER, ROBERT D. | 47,999 | | |
| YASKANIN, MARK L. | 45,246 | | |
| BIALECKI, SCOTT R. | 51,470 | | |
| HUSSIN, CHRISTOPHER J. | 51,829 | | |
| MUELLER, CRAIG W. | 52,055 | | |
| SMITH, MARY B. | 43,512 | | |
| CHA, PAUL S. | 54,022 | | |
| OSBORNE, JR., THOMAS J. | 39,796 | | |

POWER OF ATTORNEY

On behalf of Compact Engineering Limited, United Kingdom corporation having a principal place of business at Thirsk Industrial Estate, Thirsk, North Yorkshire YO7 3BX United Kingdom being the assignee and owner of all right, title and interest in the invention entitled "INFRA RED DRYER", for which application for Letters Patent of the United States has been made by Christopher Geoffrey Parle, David Bernard Klemz, , said application having been filed on August 19, 2004, receiving Serial No. 10/505,292, and further identified as Attorney File No. 7095CEL-1, I hereby appoint SHERIDAN ROSS P.C., 1560 Broadway, Suite 1200, Denver, Colorado 80202-5141, telephone number (303) 863-9700, Customer No. 22442, as attorneys and agents for Compact Engineering Limited with full powers of substitution, association and revocation to prosecute the application and related U.S. and foreign applications and to transact all business in the United States Patent and Trademark Office and all foreign and international patent offices connected therewith.

Date:

2.11.04.

By:

David Klemz

Print Name:

David Klemz

Title:

MS.